



DEPARTMENT OF STATE
EXECUTIVE SECRETARY
ACTION SLIP

UNCLASSIFIED

(Classification/Downgrader)

DATE:

10/28

E 802
S/S CONTROL NUMBER

8531913

ACTION ASSIGNED TO: PA *Ind*

DUE IN
S/S BY: 10/31

ACTION REQUESTED

DEPARTMENT OF STATE IS/FPC/CDR b6 b7c Date: 10/19/93
(RELEASE DECLASSIFY
(EXCISE DECLASSIFY
(DENY IN PART
(DELETE Non-Responsive Info
Full Exemptions _____
Exemptions _____ with Draft reply for signature
by *Vice President*
with Comment or Recommendation
travel authorization

STATE TO *OVP* MEMO

STATE TRANSMITTAL FORM
TO NSC _____ OVP _____

DIRECT REPLY ON BEHALF OF _____ provide info copy under cover
FOR SIGNATURE BY _____ of State- transmittal form

REPLY FOR SIGNATURE
BY _____ provide comeback copy
for _____

RECOMMENDATION FOR _____ UNDER COVER OF AN ACTION MEMO
with Memorandum for the President _____ with reply for signature

APPROPRIATE HANDLING _____ FOR YOUR INFORMATION

ATTACH THIS ACTION SLIP AND ORIGINAL CORRESPONDENCE TO ANY SUBMISSION TO S/S

REMARKS/SPECIAL INSTRUCTIONS: CLEAR WITH: *STATEMENT OF STATE*

CONGRESSIONAL

PRESIDENTIAL

IF NO SIGNED ORIG.
IS NECESSARY, PREPARE
CROSS-HATCH CABLE.

OCT 29 1985

COPIES TO:

S	S/AL	CIP	RP	cc
D	S/CL	A	AF	cc
P	S/CPR	CA	ARA	cc
E	S/IG	EB	EAP	cc
T	S/IL	H-2	EUR	cc
M	S/LPD	HA	NEA	cc
C	S/NP	INM	UNA	cc
S/S	S/P	INR		cc
S/S-O	S/R	IO	AID	cc
S/S-EX	S/SE	L	USIA	cc
S/S-S DIR	M/COMP	OES	ACDA	cc
TEAM A	M/CTP	PARSED		cc
TEAM B	M/DGP	PM		cc
TEAM C	M/EEO			cc
IA	M/WHL			cc
S/S-C	M/MO			cc
MTG. ANAL.	S/ARN			cc
S/S-I (RF)	S/ART			cc
	S/DEL			cc

UNCLASSIFIED

FROM: *gordon Stein*
S/S-S
TEAM: A *B* *VIA* C S/S-C
632-0318 632-8338 632-8062 632-1295